

| SEPTEMBER 2026 - 18 MONTH BIDDING FORECAST                                         |       |           |         |         |                                                                    |                           |                    |                       |             |                     |              |               |                    |                   |                       |                 |
|------------------------------------------------------------------------------------|-------|-----------|---------|---------|--------------------------------------------------------------------|---------------------------|--------------------|-----------------------|-------------|---------------------|--------------|---------------|--------------------|-------------------|-----------------------|-----------------|
| <a href="#">LHTAC QUESTCDN LINK</a>                                                |       |           |         |         |                                                                    |                           |                    |                       |             |                     |              |               |                    |                   |                       |                 |
| <a href="#">ITD QUESTCDN LINK</a>                                                  |       |           |         |         |                                                                    |                           |                    |                       |             |                     |              |               |                    |                   |                       |                 |
| LOCAL HIGHWAY SYSTEM PROJECTS LIKELY TO BE ADVERTISED DECEMBER 2026 - OCTOBER 2027 |       |           |         |         |                                                                    |                           |                    |                       |             |                     |              |               |                    |                   |                       |                 |
| District                                                                           | Key # | Route #   |         |         | Project Location                                                   | Work Type                 | Budget (\$1000s)** | Approximate Bid Dates | % Seal Coat | % Deck Preservation | % Excavation | % Borrow/Base | % Plant Mix Paving | % Concrete Paving | % Structural Concrete | % Miscellaneous |
| LHTAC-1                                                                            | 22893 | OFFSYSTEM | 0.000   | 0.000   | N FORK EAST RIVER BRIDGE, BONNER COUNTY                            | BR/APPRS                  | 2,400              | Dec 2026 - Mar 2027   |             |                     | 1            |               |                    |                   | 18                    | 80              |
| LHTAC-2                                                                            | 24379 | OFFSYSTEM | 0.000   | 0.507   | BURRELL AVE SIDEWALK INFILL; THAIN RD TO 14TH ST, CITY OF LEWISTON | SAFETY/TRAFFIC OPERATIONS | 800                | Dec 2026 - Mar 2027   |             |                     | 4            | 16            | 6                  |                   |                       | 74              |
| LHTAC-5                                                                            | 23299 | SMA-7551  | 0.000   | 0.890   | MERIDIAN RD SAFETY IMPROVEMENTS, CITY OF BLACKFOOT                 | SAFETY/TRAFFIC OPERATIONS | 600                | Dec 2026 - Mar 2027   |             |                     | 0            | 0             | 0                  |                   |                       | 100             |
| LHTAC-6                                                                            | 23301 | OFFSYSTEM | 101.170 | 102.970 | E 500 N ROAD SAFETY IMPROVEMENTS, FREMONT COUNTY                   | SAFETY/TRAFFIC OPERATIONS | 1,000              | Dec 2026 - Mar 2027   |             |                     | 0            | 0             | 0                  |                   |                       | 100             |
| LHTAC-6                                                                            | 24611 | NHS-7786  | 0.040   | 0.360   | 2ND EAST SAFETY IMPRV PH 2, CITY OF REXBURG                        | SAFETY/TRAFFIC OPERATIONS | 1,700              | Feb 2027 - Apr 2027   |             |                     | 4            | 18            | 4                  |                   |                       | 74              |
| LHTAC-6                                                                            | 23303 | SMA-7406  | 7.500   | 8.000   | 17TH ST; HITT RD TO AVOCET, CITY OF AMMON                          | RESRF/RESTO&REHAB         | 1,000              | Feb 2027 - Apr 2027   |             |                     | 1            | 1             | 19                 |                   |                       | 79              |
| LHTAC-6                                                                            | 23304 | SMA-7406  | 7.800   | 7.800   | INT 17TH & CURLEW, CITY OF AMMON                                   | SAFETY/TRAFFIC OPERATIONS | 300                | Feb 2027 - Apr 2027   |             |                     | 0            | 0             | 0                  |                   |                       | 100             |
| LHTAC-3                                                                            | 22016 | STC-7973  | 4.107   | 5.537   | MIDWAY RD; KARCHER TO CALDWELL BLVD, HWY DISTRICT #4               | RESRF/RESTO&REHAB         | 3,500              | Feb 2027 - Apr 2027   |             |                     | 10           | 26            | 23                 |                   |                       | 41              |
| LHTAC-3                                                                            | 20100 | STC-3840  | 19.350  | 24.447  | OLA HWY; POWERLINE RD TO 2ND FORK RD, GEM COUNTY                   | RESRF/RESTO&REHAB         | 3,600              | Feb 2027 - Apr 2027   |             |                     | 3            | 21            | 41                 |                   |                       | 34              |
| LHTAC-2                                                                            | 24607 | SMA-7134  | 0.000   | 0.000   | 8TH ST SAFETY IMPROVEMENTS, CITY OF LEWISTON                       | SAFETY/TRAFFIC OPERATIONS | 1,000              | Feb 2027 - Apr 2027   |             |                     | 0            | 0             | 0                  |                   |                       | 100             |
| LHTAC-3                                                                            | 24608 | OFFSYSTEM | 100.010 | 101.000 | ANDERSON DAM RD SAFETY IMPRV, MOUNTAIN HOME HD                     | SAFETY/TRAFFIC OPERATIONS | 1,600              | Feb 2027 - Apr 2027   |             |                     | 12           | 28            | 25                 |                   |                       | 35              |
| LHTAC-3                                                                            | 24609 | STC-3906  | 3.348   | 3.843   | WARREN WAGON RD GUARDRAIL IMPRV, VALLEY COUNTY                     | SAFETY/TRAFFIC OPERATIONS | 400                | Feb 2027 - Apr 2027   |             |                     | 0            | 0             | 0                  |                   |                       | 100             |
| LHTAC-3                                                                            | 22018 | SMA-7813  | 0.000   | 0.503   | MONTANA AVE; PED IMPRV & WIDENING, CITY OF CALDWELL                | ENV PRESV                 | 400                | Feb 2027 - Apr 2027   |             |                     | 5            | 6             | 5                  |                   |                       | 84              |
| LHTAC-6                                                                            | 20535 | SMA-7166  | 3.465   | 4.470   | 1ST ST; AMMON TO 45TH E WIDENING, BONNEVILLE COUNTY                | MAJOR WIDENING            | 8,000              | Feb 2027 - Apr 2027   |             |                     | 9            | 15            | 14                 |                   |                       | 63              |
| LHTAC-1                                                                            | 21982 | STC-5908  | 100.000 | 100.160 | SCHOOL HOUSE RD IMPV, BOUNDARY COUNTY                              | RESRF/RESTO&REHAB         | 700                | Feb 2027 - Apr 2027   |             |                     | 8            | 14            | 19                 | 1                 |                       | 59              |
| LHTAC-4                                                                            | 22890 | STC-2765  | 7.137   | 9.099   | BOB BARTON RD; 2200 E TO 2400 E, WENDELL HD                        | RECONST/REALIGN           | 4,000              | May 2027 - Aug 2027   |             |                     | 0            | 0             | 0                  |                   |                       | 100             |
| LHTAC-3                                                                            | 24340 | STC-8001  | 4.230   | 4.230   | MAIN ST BRIDGE, CITY OF EMMETT                                     | BR/APPRS                  | 900                | May 2027 - Aug 2027   |             |                     | 5            | 2             |                    |                   | 23                    | 71              |
| LHTAC-1                                                                            | 24620 | STC-5770  | 5.737   | 5.737   | MERRITT BRIDGE REPAIRS, BONNER COUNTY                              | RESRF/RESTO&REHAB         | 2,500              | May 2027 - Aug 2027   |             |                     | 0            | 0             | 0                  |                   |                       | 100             |
| LHTAC-1                                                                            | 22893 | OFFSYSTEM | 0.000   | 0.000   | NORTH FORK EAST RIVER BRIDGE, BONNER COUNTY                        | BR/APPRS                  | 4,200              | May 2027 - Aug 2027   |             |                     | 2            | 5             | 1                  |                   | 10                    | 81              |
| LHTAC-4                                                                            | 23789 | SMA-7522  | 1.460   | 2.290   | 21ST ST, O ST TO US 30, PH 2, CITY OF HEYBURN                      | RESRF/RESTO&REHAB         | 7,000              | May 2027 - Aug 2027   |             |                     | 10           | 13            | 12                 | 1                 |                       | 64              |
| LHTAC-3                                                                            | 22017 | NHS-8523  | 3.134   | 4.121   | CHERRY LN; FRANKLIN BLVD TO 11TH AVE N, CITY OF NAMPA              | RECONST/REALIGN           | 1,900              | May 2027 - Aug 2027   |             |                     | 13           | 18            | 35                 |                   |                       | 33              |
| LHTAC-4                                                                            | 23734 | STC-2793  | 2.500   | 5.000   | CRESTVIEW RD, JEROME COUNTY                                        | RESRF/RESTO&REHAB         | 3,300              | May 2027 - Aug 2027   |             |                     | 0            | 0             | 0                  |                   |                       | 100             |
| LHTAC-4                                                                            | 23735 | STC-2835  | 6.000   | 8.500   | 400 WEST RD, CASSIA COUNTY                                         | RESRF/RESTO&REHAB         | 2,600              | May 2027 - Aug 2027   |             |                     | 5            | 3             | 58                 |                   |                       | 34              |
| LHTAC-1                                                                            | 24299 | STC-5731  | 100.000 | 141.087 | MOON PASS RD TUNNELS AND BRIDGES, SHOSHONE COUNTY                  | RESRF/RESTO&REHAB         | 4,600              | May 2027 - Aug 2027   |             |                     | 1            | 3             |                    | 18                | 1                     | 77              |
| LHTAC-6                                                                            | 24285 | SMA-6705  | 3.000   | 3.020   | INT 15TH E & 49TH S SAFETY IMPRV, CITY OF IDAHO FALLS              | SAFETY/TRAFFIC OPERATIONS | 1,000              | May 2027 - Aug 2027   |             |                     | 0            | 0             | 0                  |                   |                       | 100             |
| LHTAC-4                                                                            | 24344 | OFFSYSTEM | 105.800 | 105.860 | 100 EAST BRIDGE WIDENING AT 237 NORTH, JEROME HD                   | SAFETY/TRAFFIC OPERATIONS | 700                | May 2027 - Aug 2027   |             |                     | 11           | 16            | 7                  |                   | 9                     | 58              |
| LHTAC-2                                                                            | 26545 | OFFSYSTEM | 107.420 | 107.480 | COW CREEK RD OVER SALMON RIVER, IDAHO COUNTY                       | BR/APPRS                  | 1,300              | May 2027 - Aug 2027   |             |                     | 0            | 0             | 0                  |                   |                       | 100             |
| LHTAC-4                                                                            | 24616 | SH-75s    | 0.880   | 1.070   | SUN VALLEY/DOLLAR RD INT IMPRV, CITY OF SUN VALLEY                 | SAFETY/TRAFFIC OPERATIONS | 1,200              | May 2027 - Aug 2027   |             |                     | 0            | 0             | 0                  |                   |                       | 100             |
| ACHD                                                                               | 24698 | OFFSYSTEM | 0.000   | 0.000   | DISCOVERY WAY, US20/26 TO BRIDGER ST, BOISE                        | RESRF/RESTO&REHAB         | 1,400              | Oct 2026 - Dec 2026   |             |                     | 4            | 3             | 12                 | 6                 |                       | 75              |
| ACHD                                                                               | 22390 | NHS-7433  | 10.608  | 11.346  | VISTA AVE, OVERLAND RD to ROSE HILL ST, BOISE                      | RESRF/RESTO&REHAB         | 9,000              | Oct 2026 - Dec 2026   |             |                     | 5            | 5             | 11                 | 5                 |                       | 74              |
| Approximate Budget:                                                                |       |           |         |         |                                                                    |                           | 72,600             |                       |             |                     |              |               |                    |                   |                       |                 |

\*For information on a specific project, contact LHTAC or ACHD.

\*\*Budget amounts shown reflect approximate CN amount in current Approved FY26 Program, unless known increase already exists. Subject to change in Program Update.